**BHARATI VIDYAPEETH’S**

M. Pharm.

Appl. No. \_\_\_\_\_\_\_

**COLLEGE OF PHARMACY**

**NAVI MUMBAI – 400 614**

**ADMISSION FORM 2014 – 2015**

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Admission to \_\_\_\_\_\_\_\_\_\_\_ Year B. Pharm. / M. Pharm. In the academic year 2014-15.

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| --- | --- | --- | --- |
| **For CAP student** | **For GPAT student** | **For MAH-MPH-CET 2014 student** | **Recent Photograph** |
| 1. Application ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1. Percentage Score :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1. Marks obtained :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 2. Password :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2. All India Rank :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2. MAH Rank :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

\* **Please read the instructions before filling the form.** Principal’s Remark :\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Full Name of the Candidate :

 Mr. / Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (IN BLOCK LETTERS) (Surname) (First Name) (Fathers Name)

2. Sex : \_\_\_\_\_\_\_\_ Date of Birth : \_\_\_\_\_\_\_\_\_\_\_ Birth Place : \_\_\_\_\_\_\_\_\_\_\_\_\_ State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mother Tongue of Parent (a) Father : \_\_\_\_\_\_\_\_\_\_\_\_ (b) Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Religion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Caste : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Whether belong to : OPEN / SC / ST / VJ / NT1 / NT2 / NT3 / OBC / SBC / EBC / Sindhi / Maratha

 (V) Tick, whichever is applicable.

3. Address for correspondence : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PIN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Nearest Railway-station : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for issue of Local Railway Concession

 Tel. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_ Mob.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.A. Name of the Jr. / Degree College Last attended by the candidate & year of leaving it with address

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.B Name of HSC / Degree / Board / University \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. State whether you have applied to any other Engineering / Medical / Paramedical or Technological

 Institute within or outside Mumbai / Maharashtra.

 If so, then mention the course. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.A. Name of the Father / Guardian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mobile No. of Father : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mob. No. of Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.B. Relationship of Guardian with Candidate : \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.A. Present Address of the Father / Guardian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.B. Permanent Address of the Father / Guardian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Parents Occupation : Father : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Domicile of (I) Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (II) Father / Mother : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Nationality : Indian Resident / NRI / Foreign National ( Give Details ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Details of Academic Record :

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Name of Exam** | **Name of the Board / College or University** | **Month & Year of Passing** | **Total Marks obtained** | **Marks out of** | **Percentage of Marks obtained** | **Class obtained** |
| S.S.C. |  |  |  |  |  |  |
| H.S.C. |  |  |  |  |  |  |
| First Year Sem. I |  |  |  |  |  |  |
|  Sem. II |  |  |  |  |  |  |
| Second Year Sem. III |  |  |  |  |  |  |
|  Sem. IV |  |  |  |  |  |  |
| Third Year Sem. V |  |  |  |  |  |  |
|  Sem. VI |  |  |  |  |  |  |
| Final Year Sem. VII |  |  |  |  |  |  |
|  Sem. VIII |  |  |  |  |  |  |

12.A. Details of the qualifying examination (Std. XII) passed : ( For admission to F.Y.B. Pharm. Students

 only)

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Subjects** | **English** | **Physics** | **Chemistry** | **Biology** | **Mathematics** | **Remaining Subject** | **Total Marks** | **Percentage** |
| Marks obtained |  |  |  |  |  |  |  |  |
| Out of |  |  |  |  |  |  |  |  |

12.B. Details of passing Diploma Examination in Pharmacy (if applicable)

 Whether the Institution was recognized by Govt. of Maharashtra State ? Yes / No

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Class** | **Month & Year of passing** | **Name & Address of Institution** | **Total Marks Secured out of** | **Percentage** |
| First Year |  |  | / 1100 |  |
| Final Year |  |  | / 1000 |  |

13. Any other Examination : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of Studying : \_\_\_\_\_\_ Year of Passing : \_\_\_\_\_\_\_\_

14. Any Chronic ailments should be reported to the college authorities for necessary action in case of

 Medical Emergency.

 Physical Challenged :

 Guardian should inform the college about any special facilities / care is to be provided to their ward

 arising due to any physical limitations. So that needful timely action will be taken by the college

 authorities.

15.A. I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ declare that,

 (Full name of the Candidate)

 I have read all rules of admission for the current year and after understanding these rules, I have

 filled in this application form for admission.

 The information given by me in my application is true to the best of my knowledge and belief.

 I have not been debarred from appearing at any examination held by any Government constituted or

 statutory examination authority in India.

 I hereby agree to confirmed to any Rules, Acts and Laws enforced by Government / University /

 Management and I thereby undertake that also long as I am student of the college, I will do nothing

 either inside or outside the college which may result in disciplinary action against me under the

 Rules, Acts and Laws in force from time to time.

 Total Number of Certificates attached with application form are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15.B. I hereby declare that

 i) I have not been admitted to any college / polytechnic previously / currently.

 ii) I shall be full time student of this college only.

 iii) I have carefully noted the Rules regarding “Attendance” given in the prospectus.

 iv) I shall pay breakage charge in the laboratories during regular practical & during University

 examinations and also make up for losses inflicted by me in the college.

 Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Place : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of Parent / Guardian : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Signature of the Candidate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Following documents are required to be submitted alongwith original copy and duly attested

 (Two Photocopies) :

|  |  |
| --- | --- |
| **Sr. No.** | **Documents Required for Admission to B. Pharm. And M. Pharm.** |
| 01. | Marksheet of Std. X & Std. XII or equivalent examinations. |
| 02. | College leaving certificate & Transfer certificate (If Apllicable) |
| 03. | Certificate of Indian Nationality (Domicile Certificate / Birth Certificate / Passport). |
| 04. | Domicile certificate |
| 05. | Medical fitness certificate |
| 06. | Gap certificate (If applicable) |
| 07. | Photographs of Student (07 nos. in original) |
| 08. | Valid score card of all authenticity of marksheet in case of Provisional Eligibility. |
| 09. | Provisional eligibility for students other than home university / Maharashtra State Board |
| 11. | Caste Certificate & Caste Validity Certificate for SC / ST / VJDT / NT / OBC / SBC candidate or Undertaking in Proforma-II (If applicable) |
| 12. | Non-creamy layer certificate (for VJDT / NT (A) / NT (B) / NT (C) / NT (D) / OBC / SBC for B. Pharm. Only) |
| 13. | I & II year marksheet of Diploma in Pharmacy (if applicable) |
| 14. | Adhar Card |

|  |  |
| --- | --- |
| **Sr. No.** | **Documents Required for Admission to M. Pharm. In addition to above documents.** **(wherever Applicable)** |
| 01. | Bonafide certificate as per Annexure-III B. |
| 02. | Sponsorship letter ( If applicable in prescribed format as per Annexure II for sponsored seat candidates only) issued after April 2012 from current employer. |
| 03. | Experience certificate (if applicable) – Past / current |
| 04. | Appointment letter (from current employer) |
| 05. | Joining letter ( to current employer) |
| 06. | Those candidates with Grade system or point system at SSC / HSC / B. Pharm. Are required to submit conversion chart / certificate. |
| 07. | D. Pharm and / or B. Pharm. Degree Marklist (if result declared) or Bonafide Certificate from the Principal / Head of Institute if appeared for final year B. Pharm. examination (if applicable)  |

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Note : 1) Admission is liable to be cancelled if information supplied is found incorrect.

 2) All admissions are Provisional, subject to Scrutiny and Confirmation by the College and the

 Approval of the University of Mumbai / DTE / PNS.

 3) Provisional eligibility certificate in case of students belonging to other than Maharashtra State

 Board / University of Mumbai and Diploma students or any other board / University.

 4) The students are solely responsible for arranging for the above documents ( as applicable). The

 college is not liable for any delay in grant of enrollment certificate by University of Mumbai in

 case of non-submission of these documents.

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**UNDERTAKING**

I, Mr. / Ms. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby state that I will attend all my Theory & Practical regularly . I understand that as per Ordinance 119 ( Circular No. UG/502/1999) of University of Mumbai, Minimum 75% attendance is necessary for keeping terms and if I fail to attend 75% of Theory and Practical classes, I will not be allowed to appear for the Period as well as Semester Theory and Practical examination. Further, if My attendance per month is less than 75% my performance, if any, during the terms will be treated as null and void and my examination form will be withdrawn by the Principal with intimation to the Parents at least 20 days prior of the commencement of the examination.

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Signature of the Student

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Signature of the Student